

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 20, 2004

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 210**, MOTOR VEHICLE INSURANCE ENFORCEMENT AMENDMENTS, by Senator L. Blackham.

Respectfully,

Sheldon L Killpack Committee Chair

Voting: 5-0-3

1 SB0210.SC1.WPD ssmith/SES SCH/BNC 2/20/04 5:00 pm

Bill Number

Action Class

Action Code